1	RESOLUTION NO.
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH GRANITE MOUNTAIN QUARRIES, IN AN
5	AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS
6	(\$200,000.00), FOR THE PURCHASE OF ROCK, GRAVEL AND
7	AGGREGATE FOR THE OPERATIONS AND SOLID WASTE DIVISIONS
8	OF THE PUBLIC WORKS DEPARTMENT AND THE PARKS &
9	RECREATION DEPARTMENT; AND FOR OTHER PURPOSES.
10	RECREATION DELIVERY, AND FOR OTHER FOR OSES.
11	WHEREAS, the Public Works and Parks & Recreation Departments utilize rock, gravel and aggregate
12	for maintenance of roads, parks and the landfill; and,
13	WHEREAS, the Arkansas Department of Transportation has approved Granite Mountain Quarries a
14	one of the vendors for their contract (ArDOT Bid Contract No. H-21-219R) that the City Departments wis
15	to utilize.
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is hereby authorized to enter into a contract with Granite Mountain
19	Quarries for the Parks & Recreation and Public Works Departments at a cost not to exceed Two Hundre
20	Thousand Dollars (\$200,000.00) for a period of one (1)-year.
21	Section 2. Funds for this purchase are available in maintenance accounts in Parks & Recreation an
22	Public Works Department Budgets.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force an
26	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: January 19, 2021
31	ATTEST: APPROVAL:
32	
33 34	Susan Langley, City Clerk Frank Scott Jr, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 6 // 7 // 8 // 9 // 10 // 11 // // 12 13 // 14 // // 15 16 // 17 // 18 // 19 // // 20 21 // // 22 23 // 24 // // 25 26 // 27 // 28 // // 29 30 // 31 // // 32 33 //

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